**ANNEXURE-II**

**CENTRALLY SPONSORED SCHEME OF NATIONAL AYUSH MISSION**

**PROGRESS REPORT ON SETTION UP OF UPTO 50 BEDDED AYUSH HOSPITAL**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.no | States Name | Sl. No. | District’s Name | The System of Medicine Available | Amount withdrawl from the Treasury to State AYUSH society | Status of fund transferred/utilized | Land Ownership furnished or not | DPR Available or not | Creation of Regular Manpower details | Creation of Contract Manpower details | Physical Progress Report (whether functional or not) |
| Recurring | Non-Recurring |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**CENTRALLY SPONSORED SCHEME OF NATIONAL AYUSH MISSION**

**UPTO 50 BEDDED INTEGRATED AYUSH HOSPITAL**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | States | Districts | **MANPOWER** | **If appointed** | **Land Ownership** | **Status of DPR** | Status of physical progress report | Status of functionality |
| Whether, process has been started for the creation of the post or not | If created, then appointment process has been started or not? | Deputation by transfer | New Posting | Land Exact Location ( Like Khasra No.) | Area in Acre | By whose name(ownership)-Health dept./Local Bodies/AYUSH | drawing | Cost estimate | Facilities to be provided | Timeline for the completion |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**ANNEXURE-D-1**

**CENTRALLY SPONSORED SCHEME OF NATIONAL AYUSH MISSION**

**PROGRESS REPORT ON STATE DRUG TESTING LABORATORIES OF ASU&H**

 **Amt. in Lakhs**

 **Reporting Month:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| State’s Name | Location Name (Address) | Status of fund received/utilized | Creation of Regular Manpower details | Creation of Contract Manpower details | Status of Physical Progress with % of civil works completed | Testing reports (Ayur/Unani/Siddha/Homeo) | Status of functionality |
| Recurring | Non-Recurring |
| Year | Amt. | Year | Amt. |
|  |  | 2014-15 |  | 2014-15 |  | Skilled | Semi-Skilled | Skilled | Semi-Skilled | Building & Equipment | Reagents, Chemical etc. |  |  |
| 2015-16 |  | 2015-16 |  |
| 2016-17 |  | 2016-17 |  |
| 2017-18 |  | 2017-18 |  |
| 2018-19 |  | 2018-19 |  |
| Total |  | Total |  |

**ANNEXURE-P-1**

**CENTRALLY SPONSORED SCHEME OF NATIONAL AYUSH MISSION**

**PROGRESS REPORT ON STATE GOVT. PHARMACIES OF ASU&H**

 **Amt. in Lakhs**

 **Reporting Month:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| State’s Name | Location Name (Address) | Status of fund received/utilized | Creation of Regular Manpower details | Creation of Contract Manpower details | Status of Physical Progress with % of civil works completed | Status of functionality with Production Capacity |
| Recurring | Non-Recurring |
| Year | Amt. | Year | Amt. |
|  |  | 2014-15 |  | 2014-15 |  | Skilled | Semi-Skilled | Skilled | Semi-Skilled | Building & Equipment | Reagents, Chemical etc. |  |
| 2015-16 |  | 2015-16 |  |
| 2016-17 |  | 2016-17 |  |
| 2017-18 |  | 2017-18 |  |
| 2018-19 |  | 2018-19 |  |
| Total |  | Total |  |

**ANNEXURE-E1**

**CENTRALLY SPONSORED SCHEME OF NATIONAL AYUSH MISSION**

**PROGRESS REPORT ON SETTING UP OF EDUCATIONAL INSTITUTIONS**

 **Amt. in Lakhs**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| State’s Name | Sl. No. | Location Name | Medical Education System | Status of fund received/utilized | Land Ownership furnished or not | DPR Available or not | Creation of Regular Manpower details | Creation of Contract Manpower details | Physical Progress Report (whether functional or not) |
| Non-Recurring |
|  |  |  |  | 2014-15 |  |  |  |  |  |  |
| 2015-16 |  |
| 2016-17 |  |
| 2017-18 |  |
| 2018-19 |  |
| Total |  |

**PROGRESS REPORT ON SETTING UP OF EDUCATIONAL INSTITUTIONS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| State’s Name | Location Name | **MANPOWER** | **If appointed** | **Land Ownership** | **Status of DPR** | Status of physical progress report | Status of functionality |
| Whether, process has been started for the creation of the post or not | If created, then appointment process has been started or not? | Deputation by transfer | New Posting | Land Exact Location ( Like Khasra No.) | Area in Acre | By whose name(ownership)-Health dept./Local Bodies/AYUSH | drawing | Cost estimate | Facilities to be provided | Timeline for the completion |
| IPD/reaching depts./lib/lab/girls hostel/boys hostel with % of civil work completed | Equipment, Furniture and Library books |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |